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CONFIRMATION NO. 3583

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|--|---|-------------------------------|---|--|---------------------------------|
| SERIAL NUMBER 10/693,697 | FILING OR 371(c) DATE 10/23/2003 RULE 1.47 | CLASS 370 | GROUP ART UNIT 2616 | ATTORNEY DOCKET NO. MI40-365 | |
| APPLICANTS Clifton W. Wood JR., Tulsa, OK; Don Hush, Los Alamos, NM; David J. Kaplan, Residence Not Provided, Assignee (with 37 CFR 1.172 Interest); | | | | | |
| ** CONTINUING DATA ***** This application is a REI of 09/773,461 01/31/2001 PAT 6,307,848 which is a CON of 09/551,304 04/18/2000 PAT 6,226,300 which is a CON of 09/026,045 02/19/1998 PAT 6,072,801 <i>OK/JP-5-11006</i> <i>None/JP-5-11006</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/06/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <i>JP</i> Verified and Acknowledged <u> </u> Examiner's Signature <u> </u> Initials | | STATE OR COUNTRY OK | SHEETS DRAWING 3 | TOTAL CLAIMS 76 | INDEPENDENT CLAIMS 13 |
| ADDRESS 021567 | | | | | |
| TITLE METHOD OF ADDRESSING MESSAGES, METHOD OF ESTABLISHING WIRELESS COMMUNICATIONS, AND COMMUNICATIONS SYSTEM | | | | | |
| FILING FEE RECEIVED 2488 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |